


2012 GRANT Pre-Application

GENERAL INSTRUCTIONS:

- I. Complete all pages and enter responses in all fields.
- II. Required fields are marked with a *

Section A - Organization Information

1 - Short Name or Common Acronym *	Lemhi County		
2 - Operating Name *	Lemhi County		
3 - Legal Name *	Lemhi County		
4 - Physical Address #1 *	206 Courthouse Drive		
5 - Physical Address #2			
6 - Physical City *	Salmon		
7 - Physical State *	ID		
8 - Physical Zip *	83467		
9 - Mailing Address same as Physical Address? *	YES		
10 - Mailing Address #1			
11 - Mailing Address #2			
12 - Mailing City			
13 - Mailing State			
14 - Mailing Zip			
15 - Business Phone #1 *	208-756-2815, x 221		
16 - Business Phone #2			
17 - Business Fax	208-756-8424		
18 - Business E-Mail	clerk.lemhicounty@centurytel.net		
19 - Home Page / Web Address	lemhicountyidaho.org		
20 - What date was this organization formed?	2/22/1869		
21 - Established RPTA? *	NO		
22 - What counties does this organization currently serve?	Lemhi		
23 - What FTA Programs are associated with each county?	No direct FTA programs		
24 - Congressional District Entity Resides in *	2ND DISTRICT		
25 - Congressional District Served *	2ND DISTRICT		
26 - List the Local Mobility Networks (LMMN) you are currently serving? *	LMMN6A		
27 - DUNS Number *	93122984		
28 - Employer ID # EIN *	82-6000306		
29 - Current By Laws? *	NO		
30 - Current Audit? *	YES	Upload a copy with your Pre-application	
31 - Current Drug/Alcohol Policy? *	YES	Upload a copy with your Pre-application	
32 - Do you Use a Cost Allocation Methodology? *	NO		
	Describe the Methodology (500 Characters Maximum)		
33 - Do you have a Board of Directors?	NO		
34 - Do you currently have a Vehicle Replacement Plan?	NO		
35 - Agency Type *	State General and Local Government (State or City or		
 *Mandatory!! Private non-profit applicants must attach a copy of their IRS Letter of Determination for 501(c)3 non-profit status to their submitted Pre-Application			
35 - Number of volunteer drivers (annual total)	2		
36 - Number of personal vehicles in service (annual total)	0		
37 - Average Trip Length (miles)	90 miles		
38 - TEAM Recipient ID#	N/A		

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39 - Description of products/services currently provided by this organization.* (500 Characters Maximum)	Lemhi County provides police protection, land use planning, road and trail maintenance. They also support and fund a Lemhi County Alternate Mobility Team, which consists of a diverse group of citizens who participate in the LMMN process and seek to build a livable, sustainable, connected community with the help of transportation. The county also strongly supports the senior center with bookkeeping, vehicle maintenance and fuel cost. Recently they sponsored the grant and match for a new senior ADA van that is to arrive mid February 2011, replacing our 20 year old van from INL.
40 - Governing Board Meeting Schedule* (500 Characters Maximum)	Commissioners meet second and fourth Mondays each month at Lemhi County Annex at starting at 0830.

Section B - CERTIFICATIONS AND ASSURANCES

Instructions:

There are Certifications and Assurances that apply to sub-recipients receiving federal funding. The Sub-recipient's Board Chair or designated individual must indicate the organization is willing to comply with the applicable certifications, assurances, and procedures in order to receive federal funding. These documents are available for download from the internet at: <http://i-way.org/Tool%20Box/documentlibrary> under the heading of **Federal Transit Administration (FTA) Documents & Links**.

1 - Will the organization comply with applicable certifications, assurances, and procedures?

YES, the organization is willing to comply with any applicable certifications, assurances, and procedures.

NO, the organization is NOT willing to comply with the applicable certifications, assurances, and procedures.

(NOTE: NO means you will not be eligible to receive funding.)

YES

Please note: a subrecipient of the State of Idaho is required to comply with certain pass-through requirements. Here are the references:

Audits (Procedure M-2010-20), **Open Meeting** (Procedure M-2010-19) <http://i-way.org/Mobility%20Funding/procedures>

Procurement <http://adm.idaho.gov/adminrules/rules/idapa38/0501.pdf>

http://www.fta.dot.gov/funding/grants_financing_6036.html

State Meeting and Travel <http://www.sco.idaho.gov/web/sbe/sbeweb.nsf/pages/trvlpolicy.html>

Section C - RESOURCE & COMMUNITY COORDINATION

1 - Do you share resources in any significant way with other agencies (e.g., maintenance/ mechanics, vehicles, staff/drivers, facilities, marketing, insurance, fuel purchases, training, bilingual programs, etc.)? If yes, provide a brief description.*

YES

Description
(700 Characters Maximum)

Lemhi County coordinates with Senior Center to provide maintenance for their van and also providing fuel at cost. Lemhi County also provides insurance for their van. Training is provided to ADA drivers, school bus drivers, Discovery Care Center drivers, and any others who may wish to participate, all at minimal cost or free. Marketing will be provided by community organizations, newspaper and radio, including the Recorder Herald (Salmon Paper), Lemhi Web, KSRA (Salmon radio station), and use of internet social media. Discovery Care center has an ADA van that they would be willing to share as a back up or help when needed and vice versa. Lemhi County also works to support the Salmon River Industries which is located on county property at the Salmon Airport.

2 - Have you realized any measurable or quantifiable savings in costs directly through, or as a result of, your coordination efforts? If yes, provide a brief description.*

YES

Description
(700 Characters Maximum)

Since this would be under a new setting (county - contract) we present this as our vision. We anticipate coordinating routes with the Discovery Care Center, the Senior Center, Salmon River Industries, Joshua Smith, Head Start, and Whitewater Therapeutic, Steele Memorial Medical Center, our new Veteran's Administration Clinic and physical therapy facilities. By coordinating our efforts we will be able to offer a more efficient and better service while reducing or eliminating redundant trips. This coordinated effort will decrease fuel, maintenance increasing safety for passengers.

3 - Describe your efforts to work with other organizations, agencies, businesses, and other appropriate community interests in order to provide service (e.g., employers, medical centers, social service agencies, visitor services, activity centers, etc.). * (Enter N/A if not applicable)

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Description (500 Characters Maximum)	Lemhi County will coordinate routes with the Discovery Care Centers van, which would include services to the Senior Center, SRI, Joshua Smith, Head Start, and Whitewater Therapeutic, Steele Memorial Medical Center, physical therapy facilities and Salmon's new new veteran's clinic. By coordinating our efforts we will be able to offer more services, more efficiently and at the same time provide a better service.
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Section D - PROJECT INFORMATION

1 - In which state(s) will your project provide service? *	<input checked="" type="checkbox"/> Idaho <input type="checkbox"/> Montana <input type="checkbox"/> Nevada
	<input type="checkbox"/> Oregon <input type="checkbox"/> Utah <input type="checkbox"/> Washington
	<input type="checkbox"/> Wyoming
2 - Strategy Number *	6A.L001
3 - Strategy Name *	Provide demand-response or route service in the Salmon area (taxi, shuttle, or public transportation) to include a minimum of 8 miles north and south of the city limits along the US 93 corridor, and a minimum of 10 miles to the east along the State 28 corridor.
4 - Project Name *	Lemhi County Public Transportation to Lost Trail Ski Area
5 - Please describe your project * (500 Characters Maximum)	Provide job access and enhance safety on a two lane treacherous highway during the winter for Salmon City residents and surrounding small communities to the Lost Trail Powder Mountain ski area located 3,000 feet above the City of Salmon and is a 45-mile commute (each way). Trips are seasonal in nature (snow dependent) and would begin mid-December through late March, 14 weeks, 4 per week, Thursday through Sunday, departing Salmon at 0745 hours and returning to Salmon at 1700 hours. This service will also begin coordinating efforts with Montana's mobility programs to extend connections as part of US93 interstate connections between Salmon and Missoula, MT.
6 - What mode will this project use? *	Fixed Route
7 - Which funding program do you intend to apply for? *	5316
8 - List the Districts this project will serve. *	District 6
9 - List the Local Mobility Networks (LMMN) this project will serve. *	LMMN 6A
10 - Is this project dependent on any of your other projects? *	YES
Identify the other projects that are dependent on this one. (500 Characters)	This service will coordinate with 5311 Application submitted by Lemhi County that will provide public transportation to Lemhi County youth (through organized youth programs) and Lemhi County residents transportation to access the Lost Trail Powder Mountain ski area. This is an extension of the 'at least 10 miles' of public transportation in 6A.L001. Our 6A needs states "Provide mobility to recreational location, seasonal employment opportunities at mills and construction sites.' Seasonal county residents work at this ski area and also many volunteer ski patrol people.
11 - Are you submitting other projects as options for this strategy? *	NO
Identify the other projects that are options to this strategy. (500 Characters)	na

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12 - Does this project directly interconnect with other mobility options? *		NO
Identify the other mobility options. (500 Characters)	This service does coordinate and extend our public mobility option in Lemhi County. We will continue to seek coordinaton with Montana's mobility programs to extend this connedtion on to Missoula as described in 6A.L013, Provide transportation north along US93 to Montana State border as part of interstate connection between Salmon and Misssoula, MT. This service must be coordinated to have schedule and transfer locations that will intergrate the trip segment to provide menaingful connedtions to national Greyhound network.	

Section E - Required Documents to Be Submitted With Application - Checklist

Instructions: Update the entry for each document to show a status of 'Included' as documents are prepared for uploading.		
1 - Current Bylaws	• If Applicable	Not Included
2 - Current Audit	• For any companies which historically have received Federal funds - most recent audit. • For all other companies, audit report will be provided on anniversary data of grant agreement.	Included
3 - Drug Alcohol Policy	• If Applicable - You will need this if you are applying for 5311 funds.	Included
4 - Board of Directors Information	• Meeting Schedule • Board Contact Information	Included
5 - Vehicle Replacement Plan	• If you are purchasing a new vehicle, you will need to have a replacement plan.	Not Included
6 - IRS Letter of Determination for 501(C)3 non-profit status	• If Applicable	Not Included

Section F - Signature

By typing your initials in the box to the right you are verifying that you have read, understood, and agreed to all the requirements of this pre-application. This mark will act as your electronic signature:

RS

Name and Title	Rick Snyder, Chair of Lemhi County Commission	Date	1/19/2012
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